

**2019 KANSAS ENVIROTHON COMPETITION**

**TEAM CERTIFICATION FORM**

Must be submitted by Team Advisor by noon of Thursday,  
**April 11, 2019.** Submit to Angela Beavers at [angela.beavers@ks.usda.gov](mailto:angela.beavers@ks.usda.gov).

TEAM (School/Organization Name): \_\_\_\_\_

- School Address & Contact Phone No: \_\_\_\_\_

- County Name: \_\_\_\_\_

Team/Advisor Name: \_\_\_\_\_ Email \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Team/Advisor Name: \_\_\_\_\_ Email \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Team Members Names	FFA Member Yes/No	No. of Yrs Participated Include this Year	Grade During This School Yr.	T-Shirt Size			Ethnic Background (W) White (H) Hispanic (NA)Native American (A) Asian (AA) African American
				Small	Medium	Large X-Large XX-Large XXX-Large	
(captain)							
Alternate 1						NA	
Alternate 2						NA	
Alternate 3						NA	
Alternate 4						NA	
Alternate 5						NA	